GREENVILLE(00. S. C.

Str 23 3 49 FH '75 DOWNTE STANKERSLEY R.M.C.

vct 1024 race 646

WARRANTY DEED (SOUTH CAROLINA)

FORM FHA SC 465-1 Harch 16, 1973

STATE OF _	SOUTH CAROLINA		
COUNTY OF _	GREENVILLE		
onsiderati	ENOW ALL MEN BY THESE PRESENT a aforesaid, in consideration on to in hand pa	of the County of Gr of the sum of One Dollar (\$1 Id by the United States of A	reenville 1.00) and other valuable merica, acting through
the Adminis inculedged, parcain, se	trator of the Farmers Home Ade have granted, bargained, sold il and release unto the said truated in Greenville	ministration, the receipt of d and released and by these p United States of America, the	which is hereby ac- presents do grant, prollowing described
and designa 2, Coachman ville Count Beginnin Lots 11 and to an iron 41 W. 130 f said lot S. said lot S. thence with beginning.	nat lot of land in the county ated as Lot 11 on the east side as Estates, recorded in plat boty, S. C., and having according at an iron pin on the east of 12, and running thence with pin in rear line of Lot 34; the to an iron pin in rear line 29-28 W. 40 feet to rear con 39-51 W. 111 feet to an iron the eastern side of said countries the same lot conveyed to the	e of Cadillac Court, as shown ok 4 R at page 29 of the RMC of to said plat, the following side of Cadillac Court, the the joint line of said lots hence with the rear line of the ne of Lot No. 9; thence with ner of Lot No. 10; thence with pin on the eastern side of crt, S. 20-59 E. 73.1 feet to	n on plat of Section Office for Green- g metes and bounds: joint front corner of N. 59-27 E. 138 feet Lots 34 & 35, N. 24- the rear line of th the rear line of Cadillac Court; the point of
	ed vol. 1022 page 957 of the R		
		228 - 49	78,11/-28
ecorded in or Greenv	ille County, tog	of J. H. Morgan 957 In the office of ether with all and singular	the rights, members,
ereditament pperteining	ts, and appurtenances to the s	aid premises belonging, or i	n anywise incident or
	TO HAVE AND TO HOLD all and s States of America and its ass	igns, forever, in fea simple	. And we
nto the sal	nd <u>ourselves</u> lessigns, to warrant and fore d United States of America an	d its assigns, against us	
nd <u>our</u> laiming or	to claim the same, or any par	rs and against every person to t thereof.	whomsoever lawfully
he year of	WITNESS our hands and seaks	this 23 day of Septem	ber In
	ed and Delivered		
	Wilking	Bound & Branch	(SEAL)
Den	robia C. Hall	Maria, 1 Be	
/			(SEAL)

(SEAL)

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A Park